

FORM ICOMPETITIVE ATHLETE MEDICAL DATA RECORD

NOTE: :IF THE REQUESTED INFORMATION IS NOT PROVIDED, THE APPLICANT WILL NOT BE PERMITTED TO PARTICIPATE IN THE ACTIVITY

| NAME OF PARTICIPANT | BIRTH DATE (D | BIRTH DATE (D/M/Y) | | | | | | |
|---|----------------------------|--------------------------|------------------|-----------------|--------------------|--|--|--|
| NAME OF CLUB | G.O. MEMBE | R# | DISCIPLINE | COMPETITIVE | LEVEL/STREAM | | | |
| ADDRESS | <u> </u> | | 1 | • | | | | |
| CITY | PROVINCE | PROVINCE POSTAL CODE | | TELEPHONE N | 0. | | | |
| NAME OF PARENT/GUARDIAN (If under 18) | RELATIONSHIP | | TELEPHONE N | 0. | | | | |
| PLEASE LIST ALL EXISTING MEDICAL COND | ITIONS/ALLERGIES (INCLUDIN | NG FOOD) OF | THE PARTICIPANT | - | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PLEASE LIST ANY MEDICATIONS REQUIRED | (TYPES/TIMES REQUIRED/ST | ORAGE REQ | UIREMENTS/ADMIN | ISTRATION PROCE | DURES) | | | |
| | | | | | | | | |
| | | | | | | | | |
| NAME OF FAMILY PHYSICIAN | TELEPHONE | TELEPHONE # OF PHYSICIAN | | FAX # OF PHYS | FAX # OF PHYSICIAN | | | |
| | <u> </u> | | | | | | | |
| I hereby give permission for emergency reasonable discretion of his/her Persona be contacted and informed of the proble | al Coach/Team Manager. It | is understo | od that whenever | reasonably poss | | | | |
| I UNDERSTAND THAT IT IS MY RESPONSIBILITY TO ENSURE THAT THE INFORMATION ON THIS FORM IS KEPT CURRENT AND I WILL NOTIFY THE CLUB OF ANY CHANGES IMMEDIATELY | | | | | | | | |
| SIGNATURE OF PARTICIPANT (OR PARENT/GUARDIAN IF PARTICIPANT IS UNDER THE AGE OF 18) DATE (I | | | | | | | | |
| PLEASE KEEP THIS FORM ON H | AND. G.O. MAY REQU | JEST A C | OPY OF THIS F | ORM FOR INS | URANCE | | | |

(Over)

The Coach is expected to have a copy of this form on hand for any competition or training.

Medical Data Record 20120622

PURPOSES.

EMERGENCY CONTACT INFORMATION

| IN THE CASE OF AN EMERGENCY INVOLVING THE <u>PARTICIPANT</u> , PLEASE CONTACT ONE OF THE FOLLOWING INDIVIDUALS | | | | | | | |
|--|--------------|------------------------|--|--|--|--|--|
| 1. | NAME | HOME TELEPHONE NO. | | | | | |
| | RELATIONSHIP | BUSINESS TELEPHONE NO. | | | | | |
| • | ADDRESS | | | | | | |
| 2. | NAME | HOME TELEPHONE NO. | | | | | |
| | RELATIONSHIP | BUSINESS TELEPHONE NO. | | | | | |
| · | ADDRESS | | | | | | |
| 3. | NAME | HOME TELEPHONE NO. | | | | | |
| | RELATIONSHIP | BUSINESS TELEPHONE NO. | | | | | |
| | ADDRESS | | | | | | |

THE FOLLOWING SECTION IS TO BE COMPLETED BY THE HEAD OF DELEGATION/TEAM MANAGER/TEAM COACH FOR COMPETITIVE ATHLETES ONLY

PARTICIPANT RELEASE

| THIS SECTION MUST BE COMPLETED IN THE EVENT OF AN EMERGENCY WHICH NECESSITATES THE RELEASE OF THE PARTICIPANT FROM THE ACTIVITY PRIOR TO THE PLANNED DEPARTURE TIME | | | | | | | | | |
|---|------------------|-------------------------|--------------------------|------------------------|-------------------------|--|--|--|--|
| DATE RELEASED (D/M/Y) | TIME | | RELEASED TO (PRINT NAME) | | RELEASED TO (SIGNATURE) | | | | |
| ADDRESS | (Street/P.O. Box | TELEPHONE NO. | | | | | | | |
| CITY PRO | | DVINICE | POSTAL CODE | BUSINESS TELEPHONE NO. | | | | | |
| PERSON TAKING RESPONSIBILITY IS KNOWN BY PARTICIPANT: | | IDENTIFICATION CHECKED: | | TIME RETURNED/COMMENTS | | | | | |
| RELEASED BY (PRINT NAME) | | RELEASED BY (SIGNATURE) | | | | | | | |